



Blaxland

Stronger Communities Programme

Expression of Interest form - Round Three

Completing this form

- Please refer to the Grant Programme Guidelines when completing this Expression of Interest form.
- Please return completed form to the office of Jason Clare MP.
- If you do not have enough space to complete a question, please attach a separate sheet.
- Please print in black or blue pen when completing this form.

NOTE: Submitting an application does not guarantee a grant will be approved. The total funding for each electorate is \$150,000.

Privacy

The information you provide on this form is required to make a decision in regards to your application. The information may be disclosed to the Minister for Infrastructure and Regional Development, the Department of Infrastructure and Regional Development, the office of Jason Clare MP, Members of Parliament and Senators, and the Blaxland Stronger Communities Programme Consultation Committee.

Sending in your application

Please submit your Expression of Interest form to Suite 7, Level 1, 400 Chapel Road, Bankstown or by mail to PO Box 153 Bankstown NSW 1885 or email as attachment to Jason.Clare.MP@aph.gov.au

Expressions of Interest are now open and will close 5pm on Monday 14th August 2017.

Further Information

For more information please contact the office of Jason Clare MP by phone: (02) 9790 2466 or visit the office: Suite 7, Level 1, 400 Chapel Road, Bankstown.

Further information on the guidelines can also be found on the Department of Infrastructure and Regional Development website at www.infrastructure.gov.au/SCP

Part A - Applicant Information

Applicant Organisation - Details

1. Name of Organisation

2. Branch/Sub-branch

3. Address (Habitat, Street Number, Street Address, Suburb, Post Code)

4. Postal Address (Leave blank if same as above)

5. Australian Business Number (ABN)

6. Is your organisation GST registered?

Applicant Organisation - Contact Person

7. Title (Mr, Mrs, etc.)

8. Surname

9. Given name(s)

10. Position Title

11. Telephone number(s)

12. Email address (if applicable)

Applicant Organisation - Alternative Contact Person

13. Title (Mr, Mrs, etc.)

14. Surname

15. Given name(s)

16. Position Title

17. Telephone number(s)

18. Email address (if applicable)

Part B - Project Information

19. Title of project

20. Description of Project (max 1000 words) - **PLEASE ATTACH A SEPERATE SHEET**

21. Briefly describe how this project will contribute to an improvement in local community participation and cohesion and contribute to the vibrancy and viability of the community. (100 words) (*Attach a separate sheet if needed.*)

22. Estimated Project dates Start Date / /20 Finish Date / /20

Part C - Project Budget Expenses

23. Estimated total cost of the project (GST inclusive)

24. Breakdown of costs (Attach a separate sheet if necessary)

Item Description	Item Cost (\$)
------------------	----------------

Item Description	Item Cost (\$)
------------------	----------------

Item Description	Item Cost (\$)
------------------	----------------

Item Description	Item Cost (\$)
------------------	----------------

Notes: